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## BIB DATA SHEET

CONFIRMATION NO. 6870

|  |   |   |                                 |  |                           |                                |
|--|---|---|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/789,011   | <b>FILING or 371(c) DATE</b><br>02/27/2004<br><b>RULE</b>   | <b>CLASS</b><br>705   | <b>GROUP ART UNIT</b><br>4172   | <b>ATTORNEY DOCKET NO.</b><br>2003P03879 US01                |                           |                                |
| <b>APPLICANTS</b><br>Stephen Lozowski, West Chester, PA;<br>Raymond Owens, King of Prussia, PA;<br>Michael Digiacomio, Douglasville, PA;<br>Douglas J. Cole, Phoenixville, PA;<br>Nicholas Conti, Spring City, PA;   |   |   |                                 |  |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/455,233 03/17/2003  |   |   |                                 |  |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |   |                                 |  |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/18/2004   |   |   |                                 |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and <u>/BRUCE I EBERSMAN/</u><br>Acknowledged <u>Examiner's Signature</u> |   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR COUNTRY</b><br>PA   | <b>SHEETS DRAWINGS</b><br>4                                  | <b>TOTAL CLAIMS</b><br>15 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>Alexander J. Burke<br>Intellectual Property Department<br>5th Floor<br>170 Wood Avenue South<br>Iselin, NJ 08830<br>UNITED STATES  |   |   |                                 |  |                           |                                |
| <b>TITLE</b><br>Financial record processing system   |   |   |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>986  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |   |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |   |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |   |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|  |   |   |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
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